

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

Bib Data Sheet

**CONFIRMATION NO. 9066** 

| <b>SERIAL NUMBER</b> 10/574,253                               | FILING OR 371(c) DATE 03/30/2006 RULE  | C | CLASS<br>073                 | GROUP ART UNIT<br>2855  |   | ATTORNEY<br>DOCKET NO.<br>07700072001 |  |                            |  |
|---|--|---|------------------------------|-------------------------|---|---------------------------------------|--|----------------------------|--|
| APPLICANTS  Hideo Morimoto, Nara, JAPAN;                      |  |   |                              |                         |   |                                       |  |                            |  |
| ** <b>CONTINUING DATA</b> *********************************** |  |   |                              |                         |   |                                       |  |                            |  |
| ** FOREIGN APPLICATIONS ************************************  |  |   |                              |                         |   |                                       |  |                            |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 09/28/2006     |  |   |                              |                         |   |                                       |  |                            |  |
| Foreign Priority claimed                                      |  |   | STATE OR<br>COUNTRY<br>JAPAN | SHEETS<br>DRAWING<br>20 |   | TOTAL<br>CLAIMS<br>12                 |  | INDEPENDENT<br>CLAIMS<br>2 |  |
| ADDRESS<br>22511  |  |   |                              |                         |   |                                       |  |                            |  |
| TITLE Multi-axis sensor                                       |  |   |                              |                         |   |                                       |  |                            |  |
|   | S: Authority has been given in Paper<br>to charge/credit DEPOSIT ACCOUNT<br>for following: |   |                              |                         | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time) |                                       |  |                            |  |
|   |  |   |                              |                         |   |                                       |  |                            |  |
| FILING FEE FEE  |  |   |                              | NT                      |   |                                       |  |                            |  |
| 900 No  |  |   |                              |                         | ☐ 1.18 Fees ( Issue )   |                                       |  |                            |  |
|   |  |   |                              |                         | □ Oth   | Other                                 |  |                            |  |
| ·   |  |   |                              |                         | ☐ Credit  |                                       |  |                            |  |